



PATENT APPLICATION  
Mo-6846  
LeA 33,663

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICATION OF )  
CHRISTOPH SCHWEMLER ET AL ) GROUP NO.: 1753  
SERIAL NUMBER: 10/009,909 ) EXAMINER: Arun S. Phasge  
FILED: February 20, 2002 )  
TITLE: METHOD OF DECOMPOSING ORGANIC )  
COMPOUNDS IN WATER )

Assistant Commissioner for Patents

Alexandria, VA 22313-1450

Sir:


Transmitted herewith is an amendment in the above-identified application. the fee has been calculated as shown below:

CLAIMS AS AMENDED						
(1)	(2) Claims Remaining After Amendment	(3)	(4) Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims	* 11	Minus	** 20	--	x 50	\$ --
Indep. Claims	* 4	Minus	*** 3	1	x 200	\$ 200.00
MULTIPLE DEPENDENT CLAIM FEE IF APPLICABLE					\$360	\$ --
EXTENSION OF TIME FEE UNDER § 1.136(a) Separate Petition submitted herewith					+	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 200.00

- \* If the entry in column 2 is less than the entry in column 4, write "0" in Column 5.  
If the "Highest Number Previously Paid for" IN THIS SPACE IS  
\*\* less than 20, write "20" in this space \*\*\* less than 3, write "3" in this space

- Charge \$200.00 to Deposit Account Number 13-3848. Triplicate copies of this paper are enclosed.
- The Assistant Commissioner is authorized to charge any fee due under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any excess to our Deposit Account Number 13-3848. THIS IS NOT AN AUTHORIZATION OF AN ISSUE FEE.

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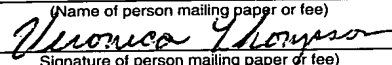
  
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Reg. No. 29,426

"Express Mail" mailing label number ED 780113100 US  
Date of Deposit March 2, 2006

I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner of Patents and Trademarks, Alexandria, VA 22313-1450

Veronica Thompson

(Name of person mailing paper or fee)

  
Signature of person mailing paper or fee)



PATENT APPLICATION  
MO-6846  
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICATION OF )  
CHRISTOPH SCHWEMLER ET AL ) GROUP ART UNIT: 1753  
SERIAL NUMBER: 10/009,909 ) EXAMINER:  
FILED: FEBRUARY 20, 2002 ) ARUN S. PHASGE  
TITLE: METHOD OF DECOMPOSING )  
ORGANIC COMPOUNDS )  
IN WATER )

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Final Office Action dated December 5, 2005 from the Examiner in charge of the subject application, a Request for Continued Examination and the following amendments and remarks are respectfully submitted for consideration.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.

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02 FC:1201 200.00 DA

Veronica Thompson

(Name of person mailing paper or fee)

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